

1 RESOLUTION NO. \_\_\_\_\_  
2

3 A RESOLUTION TO SET AUGUST 2, 2022 AS THE DATE OF PUBLIC  
4 HEARING ON THE REQUEST TO ABANDON THE PORTION OF WEST  
5 19<sup>th</sup> STREET RIGHT-OF-WAY BETWEEN LOT 12, BLOCK 8 AND LOT  
6 7, BLOCK 5, BLANKENSHIP ADDITION, IMMEDIATELY NORTH OF  
7 1901 LEANDER STREET (G-23-484), IN THE CITY OF LITTLE ROCK,  
8 ARKANSAS; AND FOR OTHER PURPOSES.  
9

10 WHEREAS, a petition has been filed with the City Clerk requesting that the Board of Directors  
11 abandon the portion of West 19<sup>th</sup> Street right-of-way between Lot 12, Block 8 and Lot 7, Block 5,  
12 Blankenship Addition.

13 NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY  
14 OF LITTLE ROCK, ARKANSAS.

15 Section 1. The hearing on the ordinance to abandon the above-mentioned right-of-way shall be held at  
16 a meeting of the Board of Directors of the City of Little Rock in the Centre at University Park, 6401 West  
17 12<sup>th</sup> Street, Little Rock, Arkansas at six o'clock on August 2, 2022.

18 Section 2. The City Clerk is hereby directed to give notice of such hearing in the manner prescribed  
19 by law by publication once a week for two (2) consecutive weeks in a newspaper published in Pulaski  
20 County, Arkansas, and having a general circulation in the City of Little Rock, Arkansas.

21 Section 3. *Severability.* In the event any title, section, paragraph, item, sentence, clause, phrase, or  
22 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or  
23 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and  
24 effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the  
25 resolution.

26 Section 4. *Repealer.* All laws, ordinances, resolutions, or parts of the same, that are inconsistent with  
27 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

28 ADOPTED: June 21, 2022

29 ATTEST:

APPROVED:

30  
31 \_\_\_\_\_  
32 Susan Langley, City Clerk

\_\_\_\_\_  
Frank Scott, Jr., Mayor

33 APPROVED AS TO LEGAL FORM

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35 \_\_\_\_\_  
36 Thomas M. Carpenter, City Attorney